



# 4-H News & Happenings

May 2025

**SD 4-H 2025 State Fair Book** The 2025 4-H State Fair Book has been uploaded to the state web-site! Here is the 2025 State Fair Book and information.

<https://extension.sdstate.edu/sites/default/files/2025-04/MC-03745-v2.pdf>



## 4-H Rodeo Forms due May 1st

Rodeo forms and information are available at :

<https://extension.sdstate.edu/state-4-h-rodeo-resources>

All rodeo forms have been updated. Be sure to enroll or re-enroll in 4-H at <https://v2.4honline.com/> and if you are not a member of a 4-H Club, **you need to enroll as a Hughes/Stanley Member at Large, not Blunt 4-H Rodeo or Central SD 4-H Rodeo.**

Then fill out all forms and mail to the State 4-H Finals Secretary by **May 1, 2025.**

Remember, there will be a new \$20 administrative fee per contestant. This was voted on at the annual meeting in October 2023. Please read the contestant packet thoroughly it has information about Rodeo Entry Check List, Incomplete Entries, How to Check Your Eligibility, Late Entry Process and Jr Jr Division.

## REMINDER 4HOnline!

If you haven't already re-enrolled for the 2024-2025 4-H year here is the link: <https://v2.4honline.com>. For youth who plan to participate in the Fall Shoot (disciplines include muzzle loading and shotgun) will need to enroll in 4HOnline by August 1st if you haven't already enrolled.

Wendi Roberts  
4-H Secretary  
Stanley/Hughes County

## CALENDAR

### May:

- 1: 4-H Rodeo Finals Packet Due to State 4-H Rodeo Secretary
- 12: Pre-Registration for YLL & YHL Clinic Deadline
- 12: Deadline for Prairie Winds 4-H Scholarship
- 14: YLL & YHL Clinic
- 19: DNA Envelopes Due
- 27: 4-H Livestock Lease Forms Due

### June:

- 1. Youth Horse Literacy Completion Deadline
- 1: Animals entered into 4-HOnline Deadline
- 9: Special Foods Pre Registration Forms Due to the 4-H Office
- 17: Special Foods Contest
- 24: County 4-H Horse Show
- 25: Public Presentation Contest
- 27: State Horse Show Registration Deadline by 12 Noon

### 4HOnline Link:

<https://v2.4honline.com>

### County 4-H Website:

<http://www.stanleycounty.org/departments/4hextension/>

### SDSU Extension Website:

<https://extension.sdstate.edu>



STANLEY & HUGHES COUNTY EXTENSION, FT PIERRE, SD  
Learn More at the SDSU Extension Website <https://extension.sdstate.edu>



## REMINDER 4HOnline Cont.

Youth have until **May 31st** to enroll in 4HOnline to be eligible to participate in the county and/or state events, after this date, families will have to complete a SD 4-H Missed Deadline Agreement and may have to pay a late fee.

### Prairie Winds 4-H Scholarship:

The Prairie Winds 4-H Scholarship is available and is due to the 4-H Office by **May 12, 2025**. Selection is made by June 9, 2025. If interested in applying for this scholarship, contact the 4-H Office and an application will be emailed to you. **Deadline is May 12, 2025.**

### 4-H Livestock Participants:

You are welcome to apply for the Neil Schochenmaier Memorial Scholarship by answering this essay question: "What does being a 4-H member mean to you?"

### Youth Livestock & Horse Literacy Clinic

A YLL and YHL Clinic is scheduled for **Wednesday, May 14th** at the SDSU Pierre Regional Center (412 W. Missouri Ave. Kenyon Building) with **registration beginning at 5:30 pm** and the **program at 6 pm**. Topics include: Top 5 Livestock and Horse Diseases. Instructor is Dr. Heather Osnes. This clinic is certification for the Youth Livestock & Youth Horse Literacy.

**Please pre-register by Monday, May 12, 2025**, by emailing: [HughesStanley.County@sdstate.edu](mailto:HughesStanley.County@sdstate.edu).

Pizza and water will be provided, so be sure to register.

### 4-H Camps

Any youth from any county can attend a 4-H Camp that fits their age range.

#### Camp Poinsett ~ Arlington, SD

\* Ages 8-12: June 2-4 or June 4-6 (\$185)

#### Poinsett Going Beyond

\* Ages 12-14: June 9-11 (\$185)

#### Camp Storm Mountain ~ Rapid City, SD

\* Ages 8-12: June 15-18 (\$250)

Registration website:

<https://extension.sdstate.edu/4-h-camps>

All registrations due by May 11, 2025.

### SD 4-H Performing Arts Registration

The South Dakota 4-H Performing Arts Camp is June 8 – 14, 2025. South Dakota 4-H Performing Arts is a 7-day performative experience at Northern State University for youth who have completed grades 7+ that provides the opportunity to gain skills in musical theater performance.

The cost of registration is \$425. The registration **deadline is May 31**. An early registration discount of \$25 ends on May 15.

For more information and to register for the event, please visit:

<https://extension.sdstate.edu/event/south-dakota-4-h-performing-arts-camp>

### DNA Samples

All market animals (market beef, market goat, market sheep, and market swine) intended for 4-H competition at the SD State Fair are required to submit DNA samples. A DNA sample must be self-identified and submitted to the 4-H Office by **May 19, 2025** for State Fair eligibility. Market animals without a DNA sample on file will be ineligible for competition at the SD State Fair, regardless of the participating status in the County 4-H Achievement Days/County Fair. DNA sampling is the responsibility of the 4-H member. DNA envelopes are available at the 4-H Office.

**SAVE THE DATE**

**PRAIRIE WINDS 4-H ACHIEVEMENT  
DAYS  
AUGUST 3 & 4, 2025**

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



## 4-H NUES Green Tags

Market animals that do not have a Federal or NUES tag must be tagged with a 4-H NUES Green Tag to be exhibited at the County Achievement Days/Fair and SD State Fair 4-H Show. **Please note:** that baby calves do not need a green tag since this is a **county lot only** and if you are only showing your animal at county level, you will not need to get a green tag, **ONLY ANIMALS GOING TO THE SD STATE FAIR.**

## Livestock Lease Form

4-H members may lease livestock. All livestock lease forms must be turned into the 4-H Office before **May 27, 2025, so they can be uploaded into 4HOnline. A 4-H Livestock Lease Form is attached.**

## 2025 SkillsX by 4-H Registration LIVE

SDSU Extension 4-H will host SkillsX by 4-H June 2-5, 2025 at the South Dakota State University campus. This event is open to any teen (age 13-18), with an interest in developing their leadership, life, workforce, and social skills! The event will include ample opportunities for young people to meet others from across the state, while getting to further develop themselves as a young leader in their community.

Register by visiting: <https://extension.sdstate.edu/event/skillsx-4-h> The cost to register is as follows:  
Regular Teen Participant Registration - **April 21-May 2, 2025 - \$375.**

For more information about this event contact Hilary Kroup ([hilary.kroups@sdstate.edu](mailto:hilary.kroups@sdstate.edu)) or Julia Thaden ([Julia.thaden@sdstate.edu](mailto:Julia.thaden@sdstate.edu)), both reachable at (605) 688-4167.

## 20th Annual Soils Day & 41st Annual Rangeland Days

The 20th Annual Soils Day and 41st Annual Rangeland Days will be held June 10 & 11, 2025, in Belle Fourche, SD. **Pre-registration is due by May 30, 2025.**

## County 4-H Horse Show

County horse show information will be sent to those individuals who have completed the Youth Horse Literacy training.

The County 4-H Horse Show is quickly approaching. The show is scheduled for **Tuesday, June 24, 2025** at the Stanley County Fairgrounds, Fort Pierre, SD. Registration begins at 8:30 a.m. with the show beginning at 9 a.m. (all times are central). **Note: English Classes will be first followed immediately with the Western Classes.** All participants are required to enter in showmanship.

**Also, be sure you have your horse(s) and all photos uploaded into 4HOnline if you haven't done so already. June 1<sup>st</sup> is the deadline.**

Please complete and return the Horse Show Entry Blank to the 4-H Office no later than **Monday, June 16, 2025.** You can mail, drop off or scan and email the pre-registration form to the 4-H Office.

All 4-H members are required to exhibit at a county horse show as their qualifying event to be eligible to participate at the State 4-H Horse Show. The SD State 4-H Horse Show is **July 8-10, 2025** in Huron, SD in the DEX Building on the State Fair Fairgrounds. **Deadline to register for the State 4-H Horse Show is June 27, 2025 by 12 Noon.** URL to be used for State 4-H Horse Show is listed below:

**State 4-H Horse Show:**

<http://sdstatehorseshow.fairentry.com>

**Remember, 4-H members/parents are responsible to register for State 4-H Horse Show and have it done by the deadline date of June 27th.**

**There will be NO concessions at the horse show. Be sure to bring plenty of water for the day and pack a lunch.**

# WANT TO KNOW MORE?

FIND US AT: <https://extension.sdstate.edu>



## **VOLUNTEERS ARE NEEDED DAY OF THE HORSE SHOW!**

**4-H horse project families are needed to help with the set-up of patterns, line up for classes at the gate, assist the judge, time, announce, etc. I would greatly appreciate any help that you can give. Many hands make light work, as the saying goes.**

## **Entering Animals in 4HOnline**

4HOnline is now open for families to input their animal information into the system. Families will have until **June 1 at 11:59 pm CT** to enter animals into 4HOnline. I have attached the help sheet to assist you with this process.

## **Prairie Winds 4-H Leaders' Council Meeting**

A Prairie Winds 4-H Leaders' Council Meeting is scheduled for **Monday, June 9, 2025, beginning at 5:30 pm** in the Stanley County Commissioners room, basement of the Stanley County Courthouse, Fort Pierre, SD.

## **Special Foods Contest**

This event combines food preparation skills, nutrition knowledge and aesthetic awareness. The member plans and prepares a nutritious dish, an accompanying menu and table setting to enhance the dish. During the preparation the participant is given the opportunity to share

A Special Foods Contest has been scheduled for **June 17th** at the United Methodist Church Trinity Community Center in Pierre, SD. There is a new Special Foods Handbook and forms, which can be found on the SDSU Extension Website. Pre-registrations are due **Monday, June 9th**.

## **Public Presentation**

Public presentations is a Youth-in-Action event that any 4-H member may participate in. The categories are demonstration, illustrated talk, project why, and public speaking.

The public presentation contest is scheduled for **Wednesday, June 25, 2025** at the SDSU Pierre Regional Center beginning at 9 am.

Registration deadline is **June 18, 2025**.

**Wishing you all the best  
In your future adventures!**



## **SDSU Extension**

Wendi Roberts  
4-H Secretary  
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PO Box 970. 08 E 2nd Ave.  
Fort Pierre, SD 57532  
Phone: 605-223-7730

### **Office Hours:**

**Monday: 8:00 am to 4:00 pm**  
**Tuesday: 8:00 am to 4:00 pm**  
**Wednesday: 8:00 am to 12 noon**  
**Office will be open during the noon hour during these days.**



## **4-H MISSION STATEMENT**

**4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS**